

| AQUA ILLINOIS-PHILO | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate | |
|---------------------|---------|--------------------------------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|--|
| | | | 0 | | | 8.87 | | | | | | | |
| | | | A | | | A | | | | | | | |
| | - | - | - | - | - | mid | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | A. | 09/16/09 from 208 FRANKS DRIVE | | | | | | C. | | | | | |
| | B. | | | | | | | D. | | | | | |

| BROADLANDS | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate | |
|------------|---------|-----------------------------------|--------|----------|------|------|---------|---------|-----------------------------------|-----------|--------|---------|--|
| | 1.6 | 360 | 0 | 1060 | 320 | 7.6 | 22 | 0 | 40 | 0 | 95 | 0 | |
| | A | A | B | A | A | B | A | A | A | C | A | A | |
| | - | - | - | - | - | mid | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | A. | 05/03/05 from WTP ON W END 2ND ST | | | | | | C. | 07/25/05 from WTP ON W END 2ND ST | | | | |
| | B. | 08/03/10 from 309 SOUTH MAIN | | | | | | D. | | | | | |

| CHANUTE AFB | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate | |
|-------------|---------|--------------------------------|--------|----------|------|------|---------|---------|------------------------------|-----------|--------|---------|--|
| | 0 | 30 | 0 | 1270 | 94 | 0 | 102 | 0 | 0 | 0.5 | 59.3 | 0 | |
| | A | B | C | B | B | C | B | B | B | D | B | B | |
| | - | - | - | - | - | - | mid | - | - | - | - | - | |
| | - | - | - | - | - | - | high | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | A. | 03/11/87 from WELL C2 BLDG 967 | | | | | | C. | 07/07/11 from 1400 BIHLER PL | | | | |
| | B. | 08/02/93 from C PLANT | | | | | | D. | 07/27/93 from B PLANT | | | | |

| COUNTRY TYME ESTATES | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate | |
|----------------------|---------|-------------------|--------|----------|------|------|---------|---------|----------------------|-----------|--------|---------|--|
| | 6.67 | 0 | 158 | 560 | 24 | 0 | 8 | 0 | 0 | 0 | 43 | 0 | |
| | A | B | C | B | B | C | B | B | B | D | B | B | |
| | mid | - | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | A. | 01/18/10 from WTP | | | | | | C. | 08/04/09 from LOT 43 | | | | |
| | B. | 11/20/08 from WTP | | | | | | D. | 08/17/10 from WTP | | | | |

| COUNTRY VIEW ESTS MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate | |
|-----------------------|---------|---------------------------------|--------|----------|------|------|---------|---------|---------------------------------|-----------|--------|---------|--|
| | 0 | 12.6 | 0 | 150 | 230 | 9.63 | 0 | 0 | 0 | 0 | 166 | 37 | |
| | A | A | B | A | A | B | A | A | A | C | A | A | |
| | - | - | - | - | - | mid | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | - | - | - | - | - | - | - | - | - | - | - | - | |
| | A. | 07/22/08 from NORTH END OF PARK | | | | | | C. | 09/08/10 from NORTH END OF PARK | | | | |
| | B. | 09/09/09 from LOT 06 | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

Contaminants in light gray boxes are measured in micrograms per liter (µg/L). Contaminants in dark gray boxes are measured in milligrams per liter (mg/L).
 For simplicity, only one sample of lead and copper is given per water system. Multiple samples are usually taken from several different locations within each water system. Since the concentration levels vary according to location, we encourage you to visit the Illinois EPA website to determine lead and copper levels nearest your home. All records were compiled from the Illinois EPA Drinking Water Watch.

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| DEWEY PWD | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|-----------|------------------------------------|--------|--------|----------|------|------|---------|------------------------------------|--------|-----------|--------|---------|
| | 0.72 | 55.9 | 800 | 772 | 98.2 | 3 | 34.4 | 0 | 0 | 0.32 | 12.4 | 0 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | mid | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | |
| A. | 10/20/08 from WTP,2ND ST N OF TRKS | | | | | | C. | 07/11/11 from WTP,2ND ST N OF TRKS | | | | |
| B. | 09/17/09 from 3053 COUNTRY RD 900E | | | | | | D. | | | | | |

| EAST SIDE MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|---------------|----------------------------------|--------|--------|----------|------|------|---------|----------------------------------|--------|-----------|--------|---------|
| | 7.25 | 26.2 | 0 | 366 | 573 | 0 | 148 | 0 | 0 | 0 | 18.4 | 10.6 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | mid | - | - | - | mid | - | mid | - | - | - | - | - |
| | - | - | - | - | - | - | high | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | |
| A. | 08/18/08 from WELL 2 IS N OF MHP | | | | | | C. | 06/14/11 from WELL 2 IS N OF MHP | | | | |
| B. | 08/17/09 from 1938 CTY RD LOT20 | | | | | | D. | | | | | |

| EHLERS MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|------------|-----------------------------------|--------|--------|----------|------|------|---------|---------------------------------|--------|-----------|--------|---------|
| | 0 | 54.7 | 0 | 186 | 939 | 0 | 43.1 | 0 | 0 | 0 | 86.5 | 42.5 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | |
| A. | 02/08/11 from WEST PART OF PARK | | | | | | C. | 09/08/10 from WEST PART OF PARK | | | | |
| B. | 09/16/08 from 3711 N CGHM. LOT 31 | | | | | | D. | | | | | |

| FISHER | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|--------|----------------------------------|--------|--------|----------|------|------|---------|-------------------|--------|-----------|--------|---------|
| | 0 | 12.8 | 376 | 944 | 133 | 0 | 0 | 0 | 0 | 1.13 | 120 | 67.7 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | |
| A. | 01/18/11 from WTP | | | | | | C. | 07/13/10 from WPT | | | | |
| B. | 07/29/09 from 505 SOUTH FIRST ST | | | | | | D. | | | | | |

| FOUNTAIN VALLEY MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|---------------------|-----------------------------------|--------|--------|----------|------|------|---------|-----------------------------------|--------|-----------|--------|---------|
| | 5.6 | 0 | 0 | 461 | 0 | 0 | 0 | 0 | 0 | 0 | 160 | 15.4 |
| | A | B | C | B | B | C | B | B | B | D | B | B |
| | mid | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - | - | - | |
| A. | 07/19/11 from WTP IS AT STANDPIPE | | | | | | C. | 07/14/09 from LOT 29 | | | | |
| B. | 10/20/08 from WTP IS AT STANDPIPE | | | | | | D. | 07/14/09 from WTP IS AT STANDPIPE | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

Contaminants in light gray boxes are measured in micrograms per liter (µg/L). Contaminants in dark gray boxes are measured in milligrams per liter (mg/L).

For simplicity, only one sample of lead and copper is given per water system. Multiple samples are usually taken from several different locations within each water system. Since the concentration levels vary according to location, we encourage you to visit the Illinois EPA website to determine lead and copper levels nearest your home. All records were compiled from the Illinois EPA Drinking Water Watch.

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| GIFFORD | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|---------|-------------------------------|--------|--------|----------|------|------|---------|-------------------------------|--------|-----------|--------|---------|
| | 0 | 75.5 | 1140 | 1450 | 0 | 0 | 0 | 0 | 0 | 1.03 | 25.8 | 36.6 |
| | A | A | B | A | B | B | A | A | A | c | A | A |
| | - | - | mid | - | - | - | - | - | - | - | - | - |
| | - | - | high | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 02/09/09 from NEW WATER PLANT | | | | | | C. | 07/18/11 from NEW WATER PLANT | | | | |
| B. | 07/14/09 from 203 EAST CHURCH | | | | | | D. | | | | | |

| HERITAGE ESTATES MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|----------------------|----------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| | | | 0 | | | 0 | | | | | | |
| | | | A | | | A | | | | | | |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 08/30/10 from 1322 MAGNOLIA LANE | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| HOMER | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|-------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| | 0.734 | 150 | 0 | 923 | 0 | 0 | 57.3 | 0 | 0 | 0 | 46.9 | 0 |
| | A | A | B | A | A | B | A | A | A | B | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 04/11/11 from WTP, SW CRNR TOWN | | | | | | C. | | | | | |
| B. | 01/29/10 from WELL 3 IS 0.25 MILES | | | | | | D. | | | | | |

| IL AMERICAN-CHAMPAIGN | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|-----------------------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| | 9 | 277 | 0 | 299 | 1400 | 0 | 21.2 | 0 | 0 | 0.11 | 26.5 | 0 |
| | A | A | A | A | A | A | A | A | A | A | A | A |
| | mid | - | - | - | mid | - | - | - | - | - | - | - |
| | high | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | over | - | - | - | - | - | - | - |
| A. | 02/08/11 from WELL 53 IN WEST WELL | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| MESDALE | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
|---------|----------------------------------|--------|--------|----------|------|------|---------|----------------------------------|--------|-----------|--------|---------|
| | 0 | 129 | 262 | 13.1 | 0 | 0 | 0 | 0 | 0 | 1.36 | 33.4 | 14 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | a | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 01/12/09 from PLANT NEAR TOWER S | | | | | | C. | 07/05/11 from PLANT NEAR TOWER S | | | | |
| B. | 01/07/11 from 108 FOURTH ST | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

Contaminants in light gray boxes are measured in micrograms per liter (µg/L). Contaminants in dark gray boxes are measured in milligrams per liter (mg/L).

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| | | | | | | | | | | | | |
|----------|-----------------------------------|--------|--------|----------|------|------|---------|-----------------------------------|--------|-----------|--------|---------|
| LONGVIEW | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0.67 | 152 | 277 | 10 | 498 | 0 | 15.5 | 0 | 0 | 0 | 50.9 | 0 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 05/23/11 from PLANT IS SW OF TOWN | | | | | | C. | 07/18/11 from PLANT IS SW OF TOWN | | | | |
| B. | 09/27/10 from 105 E SHERIDAN ST | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|--------|-----------------------------------|--------|--------|----------|------|------|---------|-----------------------------------|--------|-----------|--------|---------|
| LUDLOW | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 40 | 29 | 1100 | 35 | 1 | 7.7 | 0 | 0 | 0 | 15 | 0 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 07/11/11 from PLANT IS NEAR TOWER | | | | | | C. | 07/23/09 from PLANT IS NEAR TOWER | | | | |
| B. | 08/05/09 from 245 S ORANGE ST | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|---------|---------------------------------|--------|--------|----------|------|------|---------|-------------------|--------|-----------|--------|---------|
| MAHOMET | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 29 | 410 | 770 | 11 | 0 | 0 | 0 | 0 | 1.1 | 120 | 37 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 01/26/09 from WTP | | | | | | C. | 07/23/09 from WTP | | | | |
| B. | 09/04/09 from 1105 RIDGEWOOD RD | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|--------------------------|----------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| OAKS OF ILLINOIS LLC MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | A | | | A | | | | | | |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 06/30/08 from DAVID MYRES LOT 25 | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| OGDEN | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 1.44 | 109 | 0 | 773 | 0 | 0 | 0 | 0 | 0 | 0 | 20.9 | 0 |
| | A | A | B | A | A | B | A | B | A | B | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 06/07/11 from WTP, DOWNTOWN | | | | | | C. | | | | | |
| B. | 07/16/10 from WELL 2 IS OUTSIDE PL | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

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| | | | | | | | | | | | | |
|--------------|----------------------------------|--------|--------|----------|------|------|---------|----------------------------------|--------|-----------|--------|---------|
| PENFIELD PWD | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 350 | 200 | 450 | 620 | 5.4 | 25 | 0 | 22 | 0.212 | 52 | 47 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 07/20/11 from WTP IS ON THE EAST | | | | | | C. | 07/20/09 from WTP IS ON THE EAST | | | | |
| B. | 07/20/11 from 109 EAST ST | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|---------------------|-----------------------------------|--------|--------|----------|------|------|---------|---------------------------------|--------|-----------|--------|---------|
| PLEASANT PLAINS MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0.875 | 93.8 | 0 | 0 | 362 | 0 | 0 | 0 | 0 | 0 | 93.8 | 13.9 |
| | A | B | C | B | B | C | B | B | B | D | B | B |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 04/05/11 from TP01 CHLORINATION | | | | | | C. | 06/16/08 from LOT 4, RR 1 | | | | |
| B. | 10/15/08 from WELL 1 IS W OF WELL | | | | | | D. | 07/12/11 from TP01 CHLORINATION | | | | |

| | | | | | | | | | | | | |
|---------|-----------------------------------|--------|--------|----------|------|------|---------|-----------------------------------|--------|-----------|--------|---------|
| RANTOUL | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 1 | 130 | 50 | 0 | 1000 | 0 | 47 | 0 | 0 | 1.6 | 30 | 27 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | over | - | - | - | - | - | - | - |
| A. | 10/22/08 from SAMPLG PT FOR WELLS | | | | | | C. | 07/20/09 from SAMPLG PT FOR WELLS | | | | |
| B. | 07/06/11 from 1061 PINECREST DR | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| ROYAL | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 50.7 | 0 | 630 | 0 | 0 | 68.9 | 0 | 0 | 0 | 12.2 | 0 |
| | A | A | B | A | A | B | A | A | A | B | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 01/24/11 from WTP, EAST OF RR | | | | | | C. | | | | | |
| B. | 09/08/10 from WELL 2 IS OUTSIDE PL | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|---------|----------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| SADORUS | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 3.64 | 21.8 | 0 | 1090 | 166 | 0 | 0 | 0 | 0 | 0 | 131 | 0 |
| | A | A | A | A | A | A | A | A | A | A | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 04/29/10 from WTP AT TOWER | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

Contaminants in light gray boxes are measured in micrograms per liter (µg/L). Contaminants in dark gray boxes are measured in milligrams per liter (mg/L).
 *For simplicity, only one sample of lead and copper is given per water system. Multiple samples are usually taken from several different locations within each water system. Since the concentration levels vary according to location, we encourage you to visit the Illinois EPA website to determine lead and copper levels nearest your home. All records were compiled from the Illinois EPA Drinking Water Watch.

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| | | | | | | | | | | | | |
|---------------------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| SANGAMON VALLEY PWD | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 101 | 0 | 316 | 13.8 | 0 | 0 | 0 | 0 | 0 | 18.4 | 0 |
| | A | A | A | A | A | A | A | A | A | A | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 02/08/11 from WELL 1 IS INSIDE WEL | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|------------------------|----------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| SEYMOUR WATER DISTRICT | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | A | | | A | | | | | | |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 07/13/11 from 306 W CENTER | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|--------|------------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| SIDNEY | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 5 | 125 | 0 | 440 | 1565 | 0 | 34 | 0 | 0 | 0 | 71 | 16 |
| | A | A | B | A | A | B | A | A | | | A | A |
| | mid | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | over | - | - | - | - | - | - | - |
| A. | 05/13/86 from WELL 2 50 FT SE OF P | | | | | | C. | | | | | |
| B. | 09/30/09 from 1 JAMES CT | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|------------|--------------------------------|--------|--------|----------|------|------|---------|-------------------|--------|-----------|--------|---------|
| THOMASBORO | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0.88 | 89.9 | 234 | 14.7 | 86.3 | 0 | 26.5 | 0 | 0 | 0.303 | 24.5 | 15.7 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 01/26/09 from WTP | | | | | | C. | 06/20/11 from WTP | | | | |
| B. | 09/25/08 from 300 W COMMERCIAL | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|--------|----------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| TOLONO | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 55 | 393 | 0 | 270 | 3851 | 0 | 20 | 0 | | | 125 | 0 |
| | A | A | B | A | A | B | A | A | | | A | A |
| | mid | - | - | - | mid | - | - | - | - | - | - | - |
| | high | - | - | - | high | - | - | - | - | - | - | - |
| | over | - | - | - | over | - | - | - | - | - | - | - |
| A. | 04/29/86 from WELL 11 | | | | | | C. | | | | | |
| B. | 09/29/09 from 507 E LOCUST | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

Contaminants in light gray boxes are measured in micrograms per liter (µg/L). Contaminants in dark gray boxes are measured in milligrams per liter (mg/L).
 For simplicity, only one sample of lead and copper is given per water system. Multiple samples are usually taken from several different locations within each water system. Since the concentration levels vary according to location, we encourage you to visit the Illinois EPA website to determine lead and copper levels nearest your home. All records were compiled from the Illinois EPA Drinking Water Watch.

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| | | | | | | | | | | | | |
|--------------|--------------------------------------|--------|--------|----------|------|------|---------|--------------------------------------|--------|-----------|--------|---------|
| TRIANGLE MHP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 23.8 | 97.6 | 734 | 553 | 79 | 0 | 51.9 | 0 | 0 | 0 | 34.5 | 0 |
| | A | B | C | B | B | C | B | B | B | D | B | B |
| | mid | - | mid | - | - | - | - | - | - | - | - | - |
| | high | - | - | - | - | - | - | - | - | - | - | - |
| | over | - | - | - | - | - | - | - | - | - | - | - |
| A. | 04/11/11 from TP01 - TREATMENT PLANT | | | | | | C. | 08/09/09 from TRIANGLE MHP LOT 39 | | | | |
| B. | 10/20/08 from TP01 - TREATMENT PLANT | | | | | | D. | 07/12/10 from TP01 - TREATMENT PLANT | | | | |

| | | | | | | | | | | | | |
|-----------------|-----------------------------------|--------|--------|----------|------|------|---------|---------|--------|-----------|--------|---------|
| U OF I CHMPAIGN | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 0 | 8.2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | A | | | A | | | | | | |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 06/30/11 from 11 EAST GERTY DRIVE | | | | | | C. | | | | | |
| B. | | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|----------------------|---------------------------------|--------|--------|----------|------|------|---------|----------------------|--------|-----------|--------|---------|
| YOUNGS HILLCREST HMP | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 0 | 61.2 | 0 | 418 | 827 | 0 | 53.5 | 0 | 0 | 0 | 15.4 | 0 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 12/02/08 from WELL 1 | | | | | | C. | 04/11/11 from WELL 1 | | | | |
| B. | 07/29/08 from 04 CAROLYN YOUNGS | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|---------------------|----------------------|--------|--------|----------|------|------|---------|-------------------|--------|-----------|--------|---------|
| CHERRY ORCHARD APTS | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 1.3 | 180 | 0 | 120 | 760 | 0 | 43 | 0 | 0 | 0 | 28 | 0 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | - | - | - | - | - | - | - | - |
| A. | 08/02/05 from WTP | | | | | | C. | 07/09/06 from WTP | | | | |
| B. | 06/07/06 from APT 28 | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|--------------|-----------------------------------|--------|--------|----------|------|------|---------|-----------------------------------|--------|-----------|--------|---------|
| D AND R APTS | Arsenic | Barium | Copper | Fluoride | Iron | Lead | Mangan. | Mercury | Nickel | Nitrate-N | Sodium | Sulfate |
| | 4.1 | 160 | 0 | 250 | 1100 | 0 | 34 | 0 | 0 | 0 | 24 | 81.5 |
| | A | A | B | A | A | B | A | A | A | C | A | A |
| | - | - | - | - | mid | - | - | - | - | - | - | - |
| | - | - | - | - | high | - | - | - | - | - | - | - |
| | - | - | - | - | over | - | - | - | - | - | - | - |
| A. | 01/28/02 from WELL 1 IS ON W SIDE | | | | | | C. | 10/21/03 from WELL 1 IS ON W SIDE | | | | |
| B. | 07/24/03 from 2700 N APT 56 | | | | | | D. | | | | | |

| | | | | | | | | | | | | |
|-----|-----|------|------|------|------|-------|-----|-----|-----|-----|------|-----|
| 1/2 | 5 | 1000 | 650 | 2000 | 500 | 7.5 | 75 | 1 | 50 | 5 | 4500 | 250 |
| 3/4 | 7.5 | 1500 | 975 | 3000 | 750 | 11.25 | 100 | 1.5 | 75 | 7.5 | 6750 | 375 |
| mcl | 10 | 2000 | 1300 | 4000 | 1000 | 15 | 150 | 2 | 100 | 10 | 9000 | 500 |

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